

## PART B - FEE(S) TRANSMITTAL

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23380      7590      07/12/2006  
**TUCKER, ELLIS & WEST LLP**  
1150 HUNTINGTON BUILDING  
925 EUCLID AVENUE  
CLEVELAND, OH 44115-1414  
10/13/2006 RHEBRAH 00000030 10710485

01 FC:2501      700.00 OP  
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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

|                   |                    |
|-------------------|--------------------|
| Amy Gagich        | (Depositor's name) |
| <i>Amy Gagich</i> | (Signature)        |
| 10-12-06          | (Date)             |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10710,485       | 07/14/2004  | Jerry W. Culpepper   | 72793/00019         | 4484             |

TITLE OF INVENTION: METHOD FOR LOCATING AN ASSET

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUB FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | YES          | \$700         | \$300               | \$0                  | \$1000           | 10/12/2006 |
| EXAMINER       |              | ART UNIT      | CLASS-SUBCLASS      |                      |                  |            |
| BUGG, GEORGE A |              | 2612          | 340-539210          |                      |                  |            |

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Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
 "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  
(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 Tucker Ellis & West LLP  
2 \_\_\_\_\_  
3 \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Spectrum Tracking Systems, Inc.

Carrollton, Texas

Please check the appropriate assignee category or categories (will not be printed on the patent):  Individual  Corporation or other private group entity  Government

4a. The following fee(s) are submitted:

Issue Fee  
 Publication Fee (No small entity discount permitted)  
 Advance Order - # of Copies \_\_\_\_\_

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A check is enclosed.  
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 The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number 50-0902 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

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Authorized Signature \_\_\_\_\_

Date 10/12/2006

Typed or printed name John X. Garred

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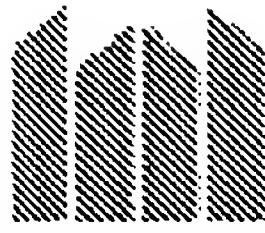
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A FAX from Tucker Ellis &amp; West LLP

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# TUCKER ELLIS & WEST LLP

ATTORNEYS AT LAW

|                          |   |
|--------------------------|---|
| <b>From:</b>             | Amy Gagich  |
| <b>Sender's Address:</b> | 925 Euclid Avenue Suite 1150<br>Cleveland, Ohio 44115 |
| <b>Sender's Phone:</b>   | 216-696-4749  |

|               |  |                 |                         |
|---------------|--|-----------------|-------------------------|
| <b>To:</b>    | Issue Fee                                      | <b>Sent By:</b> | Gagich, Amy             |
| <b>FAX #:</b> | 571-273-2885                                   | <b>Pages:</b>   | 2                       |
| <b>Phone:</b> |  | <b>Date:</b>    | 2:30:48 PM - 10/12/2006 |
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